

Reading list for Memory, Power, Resistance – 739A65, 2024

Instructions

This literature list is divided into two sections: Seminar Literature and Elective Monographs.

Each seminar has a list of required readings. In some cases, this reading is fixed to particular literature from the Seminar Literature list. In other cases, the students can choose several articles from among a set group of readings from that list.

During the course, each student will need to choose one monograph from the Elective Monographs list and write a book review on that book.

Further instructions are provided in the Course Instructions, which are made available in *Lisam* for students taking the course.

Seminar Literature

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| Allard, Christina and Malin Brännström | 2021 | “Girjas Reindeer Herding Community v. Sweden: Analysing the Merits of the Girjas Case,” <i>Arctic Review on Law and Politics</i> , Vol. 12, pp. 56–79. |
| Andrieu, Kora | 2009 | “Sorry for the Genocide: How Public Apologies can help Promote National Reconciliation,” <i>Millennium: Journal of International Studies</i> Vol. 38 No 1 pp 3-23. |
| Bevernage, Berber | 2011 | “‘We the Victims and Survivors Declare the Past to Be in the Present.’ The ‘New South Africa’ and the Legacy of Apartheid” chapter 3 in <i>History, Memory, and State-Sponsored Violence: Time and Justice</i> . |
| Bowring, Jacqueline | 2011 | “Containing marginal memories: the melancholy landscapes of Hart Island (New York), Cockatoo Island (Sydney), and Ripapa Island (Christchurch),” <i>Memory Connection</i> , Vol. 1, No 1 |

- Cogos, Sarah, Marie Roué & Samuel Roturier 2017 “Sami Place Names and Maps: Transmitting Knowledge of a Cultural Landscape in Contemporary Contexts,” *Arctic, Antarctic, and Alpine Research*, 49:1
- Cohen, Cynthia E. 2020 ‘Reimagining Transitional Justice’, *International Journal of Transitional Justice*, 14(1), pp. 1–13. doi:10.1093/ijtj/ijaa001.
- Connerton, Paul 2008 “Seven Types of Forgetting,” *Memory Studies* 1, no 1
- Dahlin, Johanna 2017 “‘No one is Forgotten, Nothing is Forgotten’: Duty, Patriotism, and the Russian Search Movement,” *Europe-Asia Studies*, 69:7
- David, Lea 2020 “What is moral remembrance? (chapter 3)” *The past can’t heal us: The dangers of mandating memory in the name of human rights*, Cambridge university press.
- Dunbar, Ian 2011 “Consolidated Democracies and the Past: Transitional Justice in Spain and Canada,” *Federal Governance*, vol. 8 no. 2
- Ellemor, Heidi 2003 “White Skin, Black Heart? The Politics of Belonging and Native Title in Australia,” *Social & Cultural Geography*. Vol. 4, No. 2.
- Ferrándiz, Francisco 2019 “Unburials, Generals, and Phantom Militarism: Engaging with the Spanish Civil War Legacy,” *Current Anthropology* 60: 19
- Johnson, Peter 2008 “The modern cemetery: a design for life,” *Social & Cultural Geography*, Vol. 9, No. 7
- Jung, Courtney 2009 “Canada and the Legacy of the Indian Residential Schools: transitional justice for indigenous people in a non-transitional society”, Aboriginal Policy Research Consortium International (APRCi)
- Kaplonski, Chris 2008 “Neither Truth nor Reconciliation: Political Violence and the Singularity of Memory in Post-socialist Mongolia,” *Totalitarian Movements and Political Religions*, Vol. 9, No. 2-3, 371-388.
- Loki, Viktor; Deák, Balázs; Luke, Balázs András; Molnár, Attila, V. 2019 “Biodiversity potential of burial places - a review on the flora and fauna of cemeteries and churchyards,” *Global Ecology and Conservation*, 18
- Martínez, Victoria Van Orden 2022 “Shaping ongoing survival in a Swedish refugee camp: A refugee-centered history of Jewish and non-Jewish survivors of Nazi persecution in Sweden,” *Nordisk Judaistik* Vol. 33, No 1.
- Martínez, Victoria Van Orden and Malin Thor Tureby 2023 “Monuments Cast Shadows: Remembering and Forgetting the ‘Dead Survivors’ of Nazi Persecution in Swedish Cemeteries.” Chap. 13 In *Fallen Monuments and Contested Memorials*, ed. Juilee Decker. London: Routledge.
- Merridale, Catherine 2003 “Revolution Among the Dead: Cemeteries in Twentieth-century Russia” *Mortality* 8, no 2
- Pavilich, George 2019 “Transforming powers and restorative justice,” Chap. 30 in *Routledge*

International Handbook of Restorative Justice, ed. Theo Gavrielides.

Paxson, Margaret 1998 “The Festival of the Holy Trinity (Troitsa) in Rural Russia: A Case Study in the Topography of Memory,” *Anthropology of East Europe Review*, Vol 16, No 2.

Pfluger, Carl 1993 “Digging up the Dead: Consecration, Desecration, and Some Questions about Archeology,” *The Hudson Review*, Vol. 45, No. 4

Quinton, Jessica M. and Peter N. Duinker 2019 “Beyond burial: researching and managing cemeteries as urban green spaces, with examples from Canada,” *Environmental Reviews*, 27(2)

Rassool, Ciraj, Leslie Witz, and Gary Minkley 2000 “Burying and Memorialising the Body of Truth: The TRC and National Heritage” in *After the TRC: Reflections on Truth and Reconciliation in South Africa*, edited by Wilmot James and Linda van de Vijver, 115-127.

Rausing, Sigrid 2014 *Everything is wonderful: Memories of a collective farm in Estonia*, New York: Grove Press.

Sharpe, Christina 2016 “The Wake,” chapter 1 in *In the Wake: On Blackness and Being*

Silvén, Eva 2018 “Graveside Shrines: Private or public space?” in *Heritage of Death: Landscapes of Emotion, Memory and Practice*

Yea, Sallie 2002 “Rewriting Rebellion and Mapping Memory in South Korea: The (Re)presentation of the 1980 Kwangju Uprising through Mangwol-dong Cemetery”, *Urban Studies*, Vol. 39, No. 9

Zucker, Eve Monique and Laura McGrew 2020 “Introduction,” Chap.1 in *Coexistence in the Aftermath of Mass Violence: Imagination, Empathy, and Resilience*, University of Michigan Press.

Elective monographs

Bevernage, Berber 2012 *History, Memory, and State-sponsored Violence: Time and Justice*

Cole, Jennifer 2001 *Forget Colonialism? Sacrifice and the Art of Memory in Madagascar*

David, Lea 2020 *The past can't heal us: The dangers of mandating memory in the name of human rights*, Cambridge university press.

Etkind, Alexander 2013 *Warped Mourning: Stories of the Undead in the Land of the Unburied*

Farzana, Kazi Fahmida 2017 *Memories of Burmese Rohingya Refugees: Contested Identity and Belonging*

Frihammar, Mattias and Helaine Silverman, red 2018 *Heritage of Death: Landscapes of Emotion, Memory and Practice*

Hurst Thomas, David	2001	<i>Skull wars: Kennenick man, Archaeology, and the Battle for Native American identity</i>
Kapla, Marit	2022	<i>Osebol: Voices from a Swedish Village</i> , Penguin.
Merridale, Catherine	2000	<i>Night of Stone: Death and Memory in Twentieth-Century Russia</i>
Paxson, Margaret	2005	<i>Solovyovo: The Story of Memory in a Russian Village</i>
Penfold-Mounce, Ruth	2018	<i>Death, The Dead and Popular Culture</i>
Ruin, Hans	2018	<i>Being with the Dead: Burial, Ancestral politics, and the Roots of Historical Consciousness</i>
Sharpe, Christina	2016	<i>In the Wake: On Blackness and Being</i>
Sturken, Marita	1997	<i>Tangled Memories: The Vietnam War, the AIDS Epidemic, and the Politics of Remembering</i>
Verdery, Katherine	2014	<i>Secrets and Truths: Ethnography in the Archive of Romania's Secret Police</i>
Verdery, Katherine	1999	<i>The political lives of dead bodies: Reburial and Postsocialist Change.</i>